

**USA-SWEDEN DEBATES Dec 2-7, 2017 STOCKHOLM/UPPSALA  
Student Application**

**PERSONAL INFORMATION**

Name \_\_\_\_\_  
\_\_\_\_\_ Address \_\_\_\_\_  
\_\_\_\_\_

Home Phone# \_\_\_\_\_ Cell Phone  
# \_\_\_\_\_

E-mail  
Address \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Male \_\_\_\_\_ Fe  
male \_\_\_\_\_

U.S. Citizen Yes \_\_\_ No \_\_\_ Passport# and Expiration  
Date \_\_\_\_\_

Parents Name  
(s) \_\_\_\_\_

Parents Phone # \_\_\_\_\_  
\_\_\_\_\_

Name of College/University currently  
attending: \_\_\_\_\_  
Grade Level \_\_\_\_\_ Major \_\_\_\_\_ Swedish Language  
Proficiency \_\_\_\_\_

**REFERENCES**

References must include at least two professionals (i.e. professor, Head of Department, Deans etc). References may be different from your recommendations. We may contact references by telephone or email for further reference, if needed.

Name \_\_\_\_\_ Title \_\_\_\_\_  
\_\_\_\_\_ Telephone # \_\_\_\_\_ E-mail

address \_\_\_\_\_  
Relationship and reason for choosing this reference

\_\_\_\_\_  
\_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_  
\_\_\_\_\_ Telephone # \_\_\_\_\_ E-mail

address \_\_\_\_\_  
Relationship and reason for choosing this reference

\_\_\_\_\_  
\_\_\_\_\_

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Name \_\_\_\_\_ Title \_\_\_\_\_

\_\_\_\_\_ Telephone # \_\_\_\_\_ E-mail \_\_\_\_\_

address \_\_\_\_\_

Relationship and reason for choosing this reference

\_\_\_\_\_

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Signature of

Applicant \_\_\_\_\_ Date \_\_\_\_\_

**Print/mail, scan or email complete application along with short essay.**

**Applications must be received no later than Oct. 6. Mail to: John Tredway, 1348**

**Roosevelt Drive, Venice, FL 34293 OR email to [tredway@comcast.net](mailto:tredway@comcast.net) Telephone:**

**(941) 408-8353. Mobile: (941) 320-2025**

**We expect the USA delegation to be selected no later than October 15.**

**Students must be in the ages of 18-25 and not reaching 26th Birthday**

**before December 2, 2017.**